

EXHIBIT 4



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ANNUAL STATEMENT

For the Year Ended December 31, 2017
of the Condition and Affairs of the

ACE AMERICAN INSURANCE COMPANY

NAIC Group Code.....626, 626

(Current Period) (Prior Period)

Organized under the Laws of PA

Incorporated/Organized..... November 1, 1945

Statutory Home Office

436 Walnut Street..... Philadelphia PA US 19106

(Street and Number) (City or Town, State, County and Zip Code)

Main Administrative Office

436 Walnut Street..... Philadelphia PA US.... 19106

(Street and Number) (City or Town, State, County and Zip Code)

Mail Address

436 Walnut Street P.O. Box 1000.... Philadelphia PA US 19106

(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records

436 Walnut Street..... Philadelphia PA US 19106

(Street and Number) (City or Town, State, County and Zip Code)

Internet Web Site Address

www.chubb.com

Statutory Statement Contact

John Paul Taylor

(Name)

john.taylor4@chubb.com

(E-Mail Address)

Country of Domicile US

Commenced Business..... January 1, 1946

Employer's ID Number..... 95-2371728

215-640-1000

(Area Code) (Telephone Number)

215-640-1000

(Area Code) (Telephone Number)

215-640-5259

(Area Code) (Telephone Number) (Extension)

215-640-5525

(Fax Number)

OFFICERS

Name
1. JOHN JOSEPH LUPICA
3. DREW KIEHN SPITZER

Title
CHAIRMAN OF THE BOARD - PRESIDENT
TREASURER

Name
2. REBECCA LYNN COLLINS
4.

Title
SECRETARY

OTHER

JOHN JOSEPH ALFIERI
ROSS ROBERT BERTOSSI
CAROLINE JAMES CLOUSER
CATHERINE ANN FABBOTTI
PAUL JOSEPH KRUMP
CHRISTOPHER ANTHONY MALENO
MATTHEW GEORGE MERNA
DOUGLAS POETZSCH
DEBORAH ANN GISS STALKER
EDWARD DOMINIC ZACCARIA

Executive Vice President
Executive Vice President

WALTER BRIAN BARNES #
JOHN MICHAEL BUCKLEY #
MICHAEL JOSEPH COLEMAN
BRUCE LLOYD KESSLER
DAVID JAMES LUPICA
PATRICK MARKOWSKI #
FRANCES DUGAN O'BRIEN
KEVIN MICHAEL RAMPE
JOHN PAUL TAYLOR

Executive Vice President
Chief Financial Officer
Executive Vice President
Senior Vice President

DIRECTORS OR TRUSTEES

WALTER BRIAN BARNES #
PATRICK MARKOWSKI #
DREW KIEHN SPITZER

CAROLINE JAMES CLOUSER
FRANCES DUGAN O'BRIEN
EDWARD DOMINIC ZACCARIA

PAUL JOSEPH KRUMP
DOUGLAS POETZSCH

JOHN JOSEPH LUPICA
KEVIN MICHAEL RAMPE

State of..... PENNSYLVANIA
County of..... PHILADELPHIA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officer also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)
JOHN JOSEPH LUPICA
1. (Printed Name)
CHAIRMAN OF THE BOARD - PRESIDENT
(Title)

(Signature)
REBECCA LYNN COLLINS
2. (Printed Name)
SECRETARY
(Title)

(Signature)
DREW KIEHN SPITZER
3. (Printed Name)
TREASURER
(Title)

Subscribed and sworn to before me
This _____ day of _____ 2018

- a. Is this an original filing?
b. If no
1. State the amendment number
2. Date filed
3. Number of pages attached

Yes [X] No []